



**Special City Council Meeting
6:00 PM, TUESDAY, JANUARY 19, 2016
Conference Room
Farmington City Hall
23600 Liberty St
Farmington, MI 48335**

SPECIAL MEETING AGENDA

1. CALL TO ORDER

Roll Call

2. APPROVAL OF AGENDA

3. PUBLIC COMMENT

**4. PRELIMINARY DISCUSSION ON UTILITY AVAILABILITY
UPDATE**

A. Availability of Municipal Utilities

5. CITY BOARD AND COMMISSION INTERVIEWS

A. Interview Matt Schiffman for Boards and Commissions

6. OTHER BUSINESS

7. COUNCIL COMMENT

8. ADJOURNMENT

Motion To Adjourn

9. APPROVAL OF ITEMS ON CONSENT AGENDA

**Farmington City Council
Staff Report****Council Meeting Date:**
January 19, 2016**Reference
Number
(ID # 2102)****Submitted by:** Chuck Eudy,**Description:** Availability of Municipal Utilities**Requested Action:****Background:**

Informational discussion on availability of utilities for future development.

Agenda Review**Review:**

Chuck Eudy Pending

City Manager Pending

City Council Pending 01/19/2016 6:00 PM

**Farmington City Council
Staff Report**

Council Meeting Date:
January 19, 2016

**Reference
Number
(ID # 2095)**

Submitted by: David Murphy, City Manager

Description: Interview Matt Schiffman for Boards and Commissions

Requested Action:

Interview Matt Schiffman and appoint him to the Zoning Board of Appeals as an alternate, the Construction Board of Appeals, or both.

Background:

Matt Schiffman submitted an application for the city's boards, commissions and committees. In his application, he indicated that he is interested in the Construction Board of Appeals, the Planning Commission, and the Zoning Board of Appeals.

Currently, there are no vacancies on the Planning Commission; there are two open positions on the Zoning Board of Appeals, both as alternates; and there are two vacancies on the Construction Board of Appeals, which does not meet very frequently.

Agenda Review

Review:

David M. Murphy Completed 01/14/2016 3:01 PM

Kevin Christiansen Pending

City Manager Completed 01/14/2016 3:01 PM

City Council Pending 01/19/2016 6:00 PM



APPLICATION FOR
BOARDS, COMMISSIONS AND COMMITTEES

Thank you for your interest in serving the City of Farmington as an appointed public representative.
Applications will be maintained on file for future consideration

Date: 1-12-2016

Name: SCHIFFMAN MATTHEW JAMES
Last First Middle

Home Address: 31609 SHAW FARMINGTON 48336
Number & Street City Zip

Home Telephone: 248-943-6449 Voting Precinct: 2

Email: MATT SCHIFFMAN @ YAHOO .COM

Employer: PRINCIPAL ASSOCIATES

Business Address: 26555 EVERGREEN SUITE 1500 SOUTHFIELD 48076
Number & Street City Zip

Business Telephone: 248-281-9907

Have you been a resident of Farmington for the past 12 months? YES

Please state your reasons for volunteering to serve our community as an appointed public representative..

EDUCATION ACHIEVEMENT

Name of College/University	Degree	Year Attained
SCHOOLCRAFT COLLEGE	ASSOCIATES	2008
Name of College/University	Degree	Year Attained
CLARENCEVILLE HIGH SCHOOL	DIPLOMA	2003
Name of Institution/High School	Diploma/Certificate	Year Attained

(Degree or advance education is not required for appointment consideration)

EMPLOYMENT/PROFESSIONAL EXPERIENCE

Please describe your professional qualifications and/or employment experience.

- 8 YEARS WITH LIONIA BASED DESIGN/BUILD FIRM BEDZYK BROS. INC. WORKING AS SITE SUPERINTENDENT. PROJECTS INCLUDED RESIDENTIAL AND LARGE COMMERCIAL DEVELOPMENTS.
- 5 YEARS AS COMMERCIAL REAL ESTATE BROKER. PROJECTS INCLUDE MULTI-FAMILY, OFFICE AND INDUSTRIAL.

COMMUNITY/PUBLIC SERVICE EXPERIENCE

Please describe your previous experience with community-based organizations or other volunteer activities.

- DDA VOLUNTEER
- 2016 DDA MASTER PLANNING STEERING COMMITTEE.
- FARMINGTON AREA GOODFELLOWS DISPATCHER
- FARMINGTON PUBLIC SAFETY FIRE RESERVE
- FARMINGTON HILLS FIRE DEPT. PAID-CALL FIRE CAPTAIN
- TREASURER F.H.F.D STATION 3 FIRE FIGHTERS

PLEASE CIRCLE YOUR PREFERENCE(S)

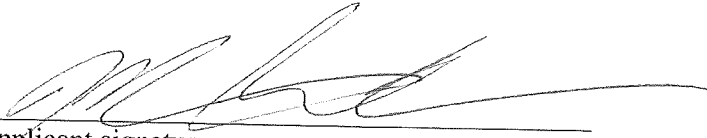
- A. Aging Commission
- B. Arts Commission
- C. Beautification Awards and Committee
- D. Board of Review
- E. Charter Review Committee
- F. Commission on Children, Youth & Families
- G. Construction Board of Appeals
- H. Downtown Development Authority*
- I. Grand River Corridor Improvement Authority
- J. Historical Commission
- K. Library Board of Directors
- L. Planning Commission
- M. Southwestern Oakland County Cable Commission
- N. Traffic & Safety Board
- O. Zoning Board of Appeals

*City of Farmington residency not required

SPECIAL SKILLS AND ABILITIES

Please describe any special skills, abilities, talents, etc., that you are willing to share.

EXTENSIVE KNOWLEDGE OF CONSTRUCTION, REAL ESTATE & PUBLIC SAFETY.



Applicant signature

Please attach any additional pages or documents and return completed application to:

City of Farmington
c/o City Manager's Office
23600 Liberty Street
Farmington, Michigan 48335
(248) 474-5500 extension 2221